

## **Westminster 7:10 Rotary Club Foundation** 3051 W. 105<sup>th</sup> Ave., #350141 **Westminster, CO 80035-0141**



## **Grant Request**

Please provide the following information for each grant request. Include a

|      | er letter on your organization's letterhead stationery with detailed rmation about your grant request.  |  |  |  |  |
|------|---|--|--|--|--|
|      | will accept grant applications no later than Friday, April 16, 2022. The final awards be given on Friday, May 19, 2022.   |  |  |  |  |
| Plea | se print and mail you completed Grant request to the Post Office box listed above.  |  |  |  |  |
| 1.   | Date:   |  |  |  |  |
| 2.   | Name of Organization:   |  |  |  |  |
| 3.   | Contact Person:   |  |  |  |  |
| 4.   | Organization's or Contact Person's Mailing address:   |  |  |  |  |
|      |   |  |  |  |  |
| 5.   | Phone/FAX/Email:  |  |  |  |  |
| 6.   | 501(c)3 status:   |  |  |  |  |
|      |   |  |  |  |  |
|      |   |  |  |  |  |
| 7    | W   |  |  |  |  |
| 7.   | We may request your most recent 990, as well as a copy of your current year budget and your proposed budget for the coming year. Please advise if these would not be available. |  |  |  |  |
|      |   |  |  |  |  |



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| 8. | Purnose  | /m18810n   | of vour | organization: |
| 0. | I dipose | 1111551011 | or your | or gamzanom.  |

9. Purpose of this grant request:

Note: Except for scholarships for study at accredited institutions or expenses incurred by a Youth Exchange student, direct allocation of funds will only be made to organizations.